

# P K 1 (formerly California Kindergarten Conference) Call for Presentation Proposals

**P K 1 – A Conference for Preschool, Kindergarten and 1<sup>st</sup> Grade Educators**  
*Hyatt Regency Santa Clara*  
 January 19-20, 2013

Target Audience(s):  Kindergarten     Preschool     1<sup>st</sup> Grade     Transitional Kdgn.  
 1<sup>st</sup> Year Teachers/New to Kindergarten     Administrators

**Presenter:** (also to serve as contact person)

Name \_\_\_\_\_ School/District \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_ Title/Position \_\_\_\_\_  
 Home Address \_\_\_\_\_ Home E-mail Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

**Co-Presenter:** (One only)

Name \_\_\_\_\_ School/District \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_ Title/Position \_\_\_\_\_  
 Home Address \_\_\_\_\_ Home E-mail Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

**This presentation is submitted in the following category: (check one)**

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Assessment                | <input type="checkbox"/> Health                | <input type="checkbox"/> Parent Education          | <input type="checkbox"/> Self-Esteem        |
| <input type="checkbox"/> Classroom Management      | <input type="checkbox"/> Language Arts         | <input type="checkbox"/> Personal Growth           | <input type="checkbox"/> Technology         |
| <input type="checkbox"/> Diverse Needs of Children | <input type="checkbox"/> Learning & the Brain  | <input type="checkbox"/> Physical Motor Activities | <input type="checkbox"/> Transitional Kdgn. |
| <input type="checkbox"/> ELD/Bilingual             | <input type="checkbox"/> Math                  | <input type="checkbox"/> Preschool                 | <input type="checkbox"/> Visual Arts _____  |
|  | <input type="checkbox"/> Music/Performing Arts | <input type="checkbox"/> Science                   | <input type="checkbox"/> Other              |

**Presentation Title:**

**Objectives:**

\_\_\_\_\_

*Description of presentation for brochure: (40 word max.)*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list the specific numbers and areas your presentation addresses the Core Standards.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Presentation Format:**

**Room Preference:**

**Session Size:**

**Handouts/Products:**

(Select One)

(Select One)

(Select One)

(Select One)

- Lecture/Presentation/  
Discussion
- Hands-On Activities
- Small Group Activities
- Movement/Floor
- Additional Needs:**
- Display Tables (# \_\_\_\_\_)
- Other \_\_\_\_\_

- Classroom Style
- Theater Style
- U Shaped
- Row Set Up
- Round Tables
- Linens on Tables
- No Linens
- Floor Space
- Open Space
- Chairs Around Perimeter

- 50 Participants
- 100 Participants
- 150 Participants
- 200 Participants
- I am willing to repeat this presentation.

- I have handouts for Participants
- I have publications/ Products to sell.  
Describe the product:  
\_\_\_\_\_
- Please send me information about commercial exhibits.

Continued from other side. This form must be completed on both sides.

*Please describe handouts. (Direct commercial sales are not allowed in the workshops.)*

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*Have you presented this workshop before? (where & when)*

*Have you presented at the California Kindergarten Conference before?* \_\_\_\_\_

*If yes, when?* \_\_\_\_\_

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*List professional references:*

Name	Position	Phone ( )	Email
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Name	Position	Phone ( )	Email
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### **BENEFITS TO PRESENTERS**

Presenters will receive an honorarium, minimal printing costs based on the number of registered attendees and complimentary conference registration. They will gain visibility and recognition by their peers and have the opportunity to contribute to their profession.

### **PRESENTER SELECTION**

Proposals will be evaluated on overall quality and timeliness, relevance to developmentally appropriate practices, well-defined focus, practical application and promotion of understanding of how children learn.

You will be notified by the *P K I* Conference Screening Committee in early June, 2012.

### **PROPOSAL DEADLINE**

Return postmarked by **April 15, 2012** to: *P K I* Screening Committee,  
1014 Chippendale Way, Roseville, CA 95661  
Phone: (916)780-5331, FAX: (916)780-5330